



GAU 271/ 2611

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on August 31, 2001.

Denise Harmon

Denise Harmon

Applicant : Jonathan B. Orlick  
Application No. : 09/555,551  
Filed : June 1, 2000  
Title : ELECTRONIC PROGRAM GUIDE SYSTEM WITH ADVERTISING  
MESSAGES IN POP-UPS  
Grp./Div. : 2711  
Examiner : To Be Assigned  
Docket No. : 33786/RRT/S787

RECEIVED  
SEP 07 2001  
Technology Center 2600

Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
August 31, 2001

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED   |                                  |                         |                     |                   |                   |     |
|---|----------------------------------|-------------------------|---------------------|-------------------|-------------------|-----|
|   | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee  | 10                               | * 20                    | 0                   | x \$9.00          | x \$18.00         | 0   |
| Independent Claims  | 1                                | ** 3                    | 0                   | x \$40.00         | x \$80.00         | 0   |
| Multiple Dependent Claims ***   |                                  |                         |                     | \$135.00          | \$270.00          | 0   |
| TOTAL FILING FEE  |                                  |                         |                     |                   |                   | \$0 |
| NO ADDITIONAL FEE REQUIRED ****   | IF NO FEE REQUIRED, INSERT "0"   |                         |                     |                   |                   | 0   |
| LIST INDEPENDENT CLAIMS: 1  |                                  |                         |                     |                   |                   |     |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3<br>** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3<br>*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME<br>**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS" |                                  |                         |                     |                   |                   |     |

- \_\_\_ Attached is our check for \$ to pay the fees calculated above.  
\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
X Other enclosures: IDS, Form 1449/w 6 references

**Amendment Transmittal Letter**  
**Application No. 09/555,551**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 

---

Raymond R. Tabandeh  
Reg. No. 43,945  
626/795-9900

RRT/dah

DAH PAS377320.1-\* -8/31/01 3:18 PM